

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 53-1439

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 53-1439 APPLICATION/CLAIM NO.: CERT. NO.: SHARES OF STOCK: 401.0

CHANGES: t23189 Lapsed, a24879 Approved

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT:
(This right has a share ownership in the Water Company listed below. To view Information regarding
the Water Company for which this application is a Share Statement, click on the water company name.)

Utah and Salt Lake Canal Company -- SHARES OF STOCK: 401.0

OWNERSHIP*****

NAME: Corporation of the Presiding Bishop of The Church of Jesus Christ of Latter-day Saints (Shareholder)
ADDR: ATTN: Farmland Reserve Inc
79 South Main Street Suite 1000
Salt Lake City UT 84111

NAME: Utah and Salt Lake Canal Company
ADDR: PO Box 1181
West Jordan, UT 84084

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 02/19/1999|PRIORITY: / /1870|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [53-]|MAP: []|PUB DATE:

Type of Right: Water Company Shares Source of Info: Share Statement Status:

LOCATION OF WATER RIGHT*****

FLOW: 1840.59 acre-feet

SOURCE: Utah Lake and Jordan River

COUNTY: Salt Lake COMMON DESCRIPTION: Jordan Narrows

POINTS OF DIVERSION -- SURFACE:
(1) N 180 ft E 1880 ft from W4 cor, Sec 26, T 4S, R 1W, SLBM Source: Jordan River
Diverting Works: Turner Dam
(2) S 1000 ft W 40 ft from N4 cor, Sec 25, T 5S, R 1W, SLBM Source: Utah Lake
Diverting Works: Utah Lake Pumping Plant

Stream Alt Required?: No

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 233876.

IRRIGATION: 368.118 acres PERIOD OF USE: 04/01 TO 10/31
*****E N D O F D A T A*****
